JUL 1 9 2005 COMPAND MANAGEMENT D.M.
Application No.

| 18   | <u> </u>                        |                              |                                   |           |                        |
|--|---------------------------------|------------------------------|-----------------------------------|-----------|------------------------|
| AMENDMENT TRANSMITTAL LETTER   |                                 |                              |                                   |           | Docket No.<br>SHO-0064 |
| Application No.  |                                 | Filing Date                  |                                   | Examiner  | Art Unit               |
| 10/784,304-Conf. #8300   |                                 | February 24, 2004            |                                   | N. Abrams | 2839                   |
| Applicant(s): Shinji UCHIDA  |                                 |                              |                                   |           |                        |
| Invention: RECEPTACLE  |                                 |                              |                                   |           |                        |
| TO THE COMMISSIONER FOR PATENTS  |                                 |                              |                                   |           |                        |
| Transmitted herewith is an amendment in the above-identified application.  |                                 |                              |                                   |           |                        |
| The fee has been calculated and is transmitted as shown below.   |                                 |                              |                                   |           |                        |
| CLAIMS AS AMENDED Claims Highest   |                                 |                              |                                   |           |                        |
|  | Remaining<br>After<br>Amendment | Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present | Rate      |                        |
| Total Claims   | 24                              | - 32 =                       |                                   | X         | 0.00                   |
| Independent<br>Claims  | 1                               | - 3 =                        |                                   | x         | 0.00                   |
| Multiple Dependent Claims (check if applicable)  |                                 |                              |                                   |           |                        |
| Other fee (please specify): Extension for response within first month  |                                 |                              |                                   |           | 120.00                 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:   |                                 |                              |                                   |           | 120.00                 |
| x Large Entity Small Entity  |                                 |                              |                                   |           |                        |
| No additional fee is required for this amendment.  |                                 |                              |                                   |           |                        |
| X   Please charge Deposit Account No18-0013 in the amount of \$120.00  A duplicate copy of this sheet is enclosed.                               |                                 |                              |                                   |           |                        |
| A check in the amount of \$ to cover the filing fee is enclosed.   |                                 |                              |                                   |           |                        |
| Payment by credit card. Form PTO-2038 is attached.   |                                 |                              |                                   |           |                        |
| The Director is hereby authorized to charge and credit Deposit Account No18-0013 as described below. A duplicate copy of this sheet is enclosed. |                                 |                              |                                   |           |                        |
| x Credit any overpayment.  |                                 |                              |                                   |           |                        |
| x Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.   |                                 |                              |                                   |           |                        |
| ( au ) e Dated: July 19, 2005  |                                 |                              |                                   |           |                        |
| Carl Schaukowitch Attorney Reg. No.: 29,211  |                                 |                              |                                   |           |                        |
| RADER, FISHMAN & GRAUER PLLC<br>1233 20th Street, N.W.   |                                 |                              |                                   |           |                        |
| Suite 501<br>Washington, DC 20036<br>(202) 955-3750  |                                 |                              |                                   |           |                        |
|  |                                 |                              |                                   |           |                        |
| DC201501   |                                 |                              |                                   |           |                        |
|  |                                 |                              |                                   |           |                        |

### PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

Attorney Docket No.: SHO-0064

Shinji UCHIDA

Examiner: N. Abrams

Application No.: 10/784,304

Art Unit: 2839

Filed: February 24, 2004

Confirmation No.: 8300

For:

RECEPTACLE

## AMENDMENT UNDER 37 C.F.R. §1.111

### **Mail Stop Amendment**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

#### I. INTRODUCTORY COMMENTS

In response to the Office Action dated April 18, 2005, the period for response being extended to August 18, 2005, by the Petition for Extension of Time filed herewith, please amend the above-identified application as set forth below.

Claims 1-5 and 8-11 are pending in the application. By this Amendment, claims 6 and 7 are canceled without prejudice or disclaimer and claims 1, 8 and 10 are amended.

Applicant expresses his appreciation for the Examiner's indication of allowable subject matter in claims 10/3 and 10/4.

# **II. AMENDMENTS TO THE DRAWINGS**

(There are no amendments to the drawings)

# III. AMENDMENTS TO THE SPECIFICATION

(There are no amendments to the specification)